APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Dat | te of filing in State Engineer's Office JUL 3 1 1991 | | | | | | |
|--|---|--|--|--|--|--|--|
| | urned to applicant for correction SEP - 5 1991 | | | | | | |
| Cor | rrected application filed NOV - 4 1991 Map filed NOV - 4 1991 under 55440 | | | | | | |
| | The applicant Dacole Investment Company | | | | | | |
| 1 | 00 West Liberty Street, Ste 900 of Reno City or Town | | | | | | |
| | Street and No. or P.O. Box No. City or Town evada 8950] hereby make S application for permission to change the State and Zip Code No. | | | | | | |
| | · | | | | | | |
| | oint of Diversion, Place and Manner of Use of a portion Point of diversion, manner of use, and/or place of use Permit 53246 | | | | | | |
| OI V | water heretofore appropriated under Permit 53246 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and | | | | | | |
| ident | ify right in Decree. | | | | | | |
| | | | | | | | |
| 1. | The source of water is Underground | | | | | | |
| | The source of water is Underground Name of stream, lake, underground spring or other source. The amount of water to be changed 0.039 CFS 3 Acre-Feet Annually Second feet, acre feet. One second foot equals 448.83 gallons per minute. | | | | | | |
| | | | | | | | |
| | Manager and an analysis of the state of the | | | | | | |
| | The water heretofore permitted for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | | | | | | |
| 5. | The water is to be diverted at the following point. SW\(\frac{1}{4}\) Section 11 T18N R19E MDB&M or Describe as being within a 40-acre subdivision of public survey and by course and | | | | | | |
| | at a point from which the NE corner of said Section 11 bears N 44° distance to a section corner. If on unsurveyed land, it should be stated. | | | | | | |
| | 29' 16"E, a distance of 3,564.88 feet. | | | | | | |
| 6. | The existing permitted point of diversion is located within NW\(\frac{1}{4}\) SW\(\frac{1}{4}\) Section 21 T19N R20E MDB&M If point of diversion is not changed, do not answer. | | | | | | |
| or at a point from which the west 1/4 corner of said Section | | | | | | | |
| N66° 31' 50" W a distance of 835.89 feet. | | | | | | | |
| 7. | Proposed place of use a portion of the S\(\frac{1}{2}\) NE\(\frac{1}{4}\), NE\(\frac{1}{4}\), NW\(\frac{1}{4}\) NE\(\frac{1}{4}\), SE\(\frac{1}{4}\) NW\(\frac{1}{4}\) Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | | | | | | |
| | Section 11 T18N R19E MDB&M | | | | | | |
| | | | | | | | |
| 8. | Existing place of use. See Attachment Exibit "A" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or | | | | | | |
| | manner of use of irrigation permit, describe acreage to be removed from irrigation. | | | | | | |
| 9. | Use will be from January 1 to December 31 of each year. Month and Day Month and Day | | | | | | |
| | Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day Month and Day | | | | | | |
| | Month and Day Month and Day Month and Day Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | | | | |
| -• | specifications of your diversion or storage works.) drilled and cased well equipped with State manner in which water is to be diverted, i.e. diversion structure, | | | | | | |
| | State manner in which water is to be diverted, i.e. diversion structure, motor pump and pipeline to place of use. ditches, pipes and flumes, or drilled well, etc. | | | | | | |
| 10 | | | | | | | |
| | Estimated cost of works \$15,000.00 | | | | | | |
| 13. | Estimated time required to construct works 2 years | | | | | | |

| consumptive use: | |
|---|---|
| This water is to be used as an underground supplimental back | up for |
| surface water rights under Claim 70, Permit 55440 through 554 | 42 which |
| cover this property. Please refer to map filed under Permit | 53246 |
| for existing Point of Diversion and Place of Use. Also refer | to map |
| filed under Permit 55440 for proposed place of use. s/Michael D. Buschelman | |
| By Michael D. Buschelman, Agent | |
| Compared bk/VjW jr/vjw Reno, Nevada 89523 | |
| | |
| Protested | |
| APPROVAL OF STATE ENGINEER | |
| | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject following limitations and conditions: | to the |
| This permit to change the point of diversion, place of use and manner of a portion of the waters of an underground source as heretofore granted under 53246 is issued subject to the terms and conditions imposed in said Permit 53 with the understanding that no other rights on the source will be affected change proposed herein. The well shall be equipped with a 2-inch opening totalizing meter must be installed and maintained in the discharge pipeline in point of diversion and accurate measurements must be kept of water place beneficial use. The totalizing meter must be installed before any use of the begins or before the proof of completion of work is filed. If the well is a valve must be installed and maintained to prevent waste. This source is within an area designated by the State Engineer pursuant to NRS 534.030. The retains the right to regulate the use of the water herein granted at any times. This permit does not extend the permittee the right of ingress and egpublic, private or corporate lands. The well must be sealed with cement grout, concrete grout or neat ceme ground level to 100 feet. The total combined duty of water under Permits 55440, 55442 and 56606 she exceed 294.16 acre-feet per season. (CONTINUED ON PAGE 2) | r Permit 246 and by the g and a hear the aced to be water lowing, located be State and all bress on ant from hall not |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and | not to |
| exceed 0.039 cubic feet per second , but not to exceed 3.0 | acre- |
| feet_annually. | |
| Work must be prosecuted with reasonable diligence and be completed on or before May 10, 1995 | |
| Proof of completion of work shall be filed before | |
| Application of water to beneficial use shall be made on or before | |
| Proof of the application of water to beneficial use shall be filed on or before | |
| Map in support of proof of beneficial use shall be filed on or before | |
| The support of proof of beneficial use shall be fired on of belofe | · |
| Completion of work filed | |
| State Engineer of Nevada, have hereunto set my hand and the seal | of my |
| office, this 23rd day of December | , |
| Certificate NoIssued | |
| State Engi | · <u>*</u> |

56606 Page 2

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit

holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

ATTACHMENT "A"

EXISTING PLACE OF USE UNDER : Permit 53246

| USE WITHIN | SECTION | T-N | R-E | |
|-------------|---|--|--|---|
| SE1/4 NW1/4 | 4 | 18 | 20 | M.D.B.&.M. |
| SE1/4 NE1/4 | 4 | * | | ** |
| S1/2 | 4 | • | • | • |
| E1/2 E1/2 | 5 | • | . • | • |
| W1/2 SE1/4 | | • | • | • |
| E1/2 | 8 | " | | • |
| ALL | 9 | | ** | , " |
| N1 /2 | 16 | * | ** | • |
| NW1/4 SW1/4 | 16 | | Ħ | • |
| NE1/4 NE1/4 | 17 | | 80 | w . |
| \$1/2 SE1/4 | 20 | 19 | 20 | M.D.B.&M. |
| NE1/4 SE1/4 | 20 | , | • | |
| ALL | 21 | н | | * |
| ALL | 22 | | • | |
| W1.Y.2 | 23 | ** | n | |
| W1/2 | 26 | . • | . ** | • |
| ALL | 27 | | | • 2 |
| N1/2 NW1/4 | 28 - | | | • |
| NW1/4 NE1/4 | 28 | स्वीतक के प्रा ह े | | • |
| NE1/4 NE1/4 | 29 | | | 数 年 - 12. 元 - 12.11 (13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 - 13.11 |
| SW1/4 | 19 (1944). 11 14 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16 | Section (Section Report of the Control of the Contr | etromonia y proportionale. Profesio dell'Esperimento e esperimento. | M.D.B.&M. |

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